Spill Summary Report for NRC Report #1264617

Report Date: 6/1/2021 Report Time: 6:22 PM EDT

Region VIII Hotline Log Entry Information

Data ID: 2601193

Location:

Date Of Report: 11/22/2019 NRC #: 1264617 State #: ERNS #:

Material Type: Other Receiver: Chau

Material / Amount: PRODUCED WATER CONTAINING TRACE AMOUNTS OF CRUDE OIL (32826 BARREL(S));

> Street: 47.240671 N City: MANNING County: DUNN State: ND

> > Latitude: 47.23151000000007 Longitude: -102.77065999999996

Source of Pollution:

Water Body: STOCK POND State Or EPA Responded: No Response

Initial EPA Action: This is an update to NRC Report #1259941 about 6 weeks ago, with corrected Lat/Long and amount.

Status: 2 - Closed

URL:

HQ Hotline Log Entry Information

Data ID: 2601192

ERNS #: **Date Of Report:** 11/22/2019 NRC #: 1264617 State #:

Material Type: Receiver:

PRODUCED WATER CONTAINING TRACE AMOUNTS OF CRUDE OIL (32826 BARREL(S)); Material / Amount:

Location: Street: 47.240671 N

City: MANNING County: DUNN State: ND Latitude: Longitude:

MARATHON OIL Source of Pollution: STOCK POND Water Body:

State Or EPA Responded: **Initial EPA Action:**

Status: URL:

NRC Spill Report

NATIONAL RESPONSE CENTER 1-800-424-8802

GOVERNMENT USE ONLYGOVERNMENT USE ONLY***

Information released to a third party shall comply with any

applicable federal and/or state Freedom of Information and Privacy Laws

Incident Report # 1264617

INCIDENT DESCRIPTION

*Report taken by NRC at 13:26 on 22-NOV-19

Incident Type: FIXED

Incident Cause: EQUIPMENT FAILURE

Affected Area: STOCK POND

Incident occurred on 01-OCT-19 at 12:41 local incident time.

Affected Medium: WATER / STOCK POND

REPORTING PARTY

Name:

Organization: Address:

Email Address:

reported for the responsible party.

PRIMARY Phone:

Type of Organization: PRIVATE ENTERPRISE

SUSPECTED RESPONSIBLE PARTY

Organization:

Name:

PRIMARY Phone:

Type of Organization: PRIVATE ENTERPRISE

INCIDENT LOCATION

47.240671 N County: DUNN

-102.744694 W City: MANNING State: ND Latitude: $42\ddot{i}_2^{1}$ 14' 26" N

Longitude: 102� 44' 41" W

CHRIS Code: OTH

RELEASED MATERIAL(S)

Official Material Name: OTHER OIL Also Known As: PRODUCED WATER CONTAINING TRACE AMOUNTS OF CRUDE OIL Qty Released: 32826 BARREL(S) Qty in Water: 0 UNKNOWN AMOUNT

DESCRIPTION OF INCIDENT

/// UPDATE TO REPORT #1259941 ///

UPDATE IS AS FOLLOWS: AMOUNT OF MATERIALS RELEASED AND CORRECTED LAT AND LONG

ORIGINAL REPORT READS: CALLER STATED PRODUCED WATER RELEASED FROM A WATER GATHERING SYSTEMS INTO A STOCK POND THAT SUBSEQUENTLY LEADS TO THE KNIFE RIVER. CALLER STATED THE PIPING CONNECTS TO A STORAGE TANK THE GO TO A WELL. THE RELEASE WAS DUE TO A PIPELINE FAILURE.

INCIDENT DETAILS

Package: N/A Building ID:

Type of Fixed Object: OTHER

Power Generating Facility: UNKNOWN

Generating Capacity:

Type of Fuel:

NPDES:

NPDES Compliance: UNKNOWN

---WATER INFORMATION---Body of Water: STOCK POND

Tributary of:

Nearest River Mile Marker:

Water Supply Contaminated: UNKNOWN

IMPACT

Fire Involved: NO Fire Extinguished: UNKNOWN

INJURIES: NO Sent to Hospital: Empl/Crew: Passenger: FATALITIES: NO Empl/Crew: Passenger: Occupant:

EVACUATIONS: NO Who Evacuated: Radius/Area:

Damages: NO

> Hours Direction of

Description of Closure Closed Closure Type Closure

Air: NO

Road: NO Major Artery: NO

Waterway: NO Track: NO

Passengers Transferred: NO Environmental Impact: UNKNOWN

Media Interest: UNKNOWN Community Impact due to Material:

REMEDIAL ACTIONS

IN THE PROCESS OF DIKING UP THE DRAINAGE, WILL REMOVE CONTAMINATED WATER FROM

STOCK POND AND WILL REMEDIATE THE SOIL.

Release Secured: YES

Release Rate:

Estimated Release Duration:

WEATHER

ADDITIONAL AGENCIES NOTIFIED

State/Local: ND INDUSTRIAL COMMISSION, DEQ

State/Local On Scene: State Agency Number:

NOTIFICATIONS BY NRC

CENTERS FOR DISEASE CONTROL (GRASP)

22-NOV-19 13:48 (770)4887100

USCG DESK AT DHS NOC (USCG LNO) 22-NOV-19 13:48

(202) 2828114 DEPT OF HEALTH AND HUMAN SERVICES (SECRETARY'S OPERATION CENTER (SOC))

22-NOV-19 13:48

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DOT CRISIS MANAGEMENT CENTER (MAIN OFFICE)
   22-NOV-19 13:48 (202)3661863
EPA CID REGION 8 (HELENA RESIDENT OFFICE)
   22-NOV-19 13:48 (406)4575076
EPA HQ EMERGENCY OPERATIONS CENTER (MAIN OFFICE (AUTO))
   22-NOV-19 13:48 (202)5643850
EPA HQ EMERGENCY OPERATIONS CENTER (MAIN OFFICE (VERBAL))
   22-NOV-19 14:00 (202)5643850
                                       HARMAN
U.S. EPA VIII (MAIN OFFICE)
   22-NOV-19 14:02 (303)2931788
U.S. EPA VIII (OIL POLLUTION ACT ENFORCEMENT PRGM)
   22-NOV-19
             13:48 (303)3126608
USCG NATIONAL COMMAND CENTER (MAIN OFFICE)
  22-NOV-19 13:48 (202)3722100
NORTH DAKOTA ATTORNEY GENERAL (FIRE MARSHALL DIVISION)
   22-NOV-19 13:48 (701)3285555
NORTH DAKOTA DEPT OF HEALTH (DIVISION OF WATER QUALITY)
   22-NOV-19 13:48 (701)3285216
NATIONAL INFRASTRUCTURE COORD CTR (MAIN OFFICE)
   22-NOV-19
              13:48 (202)2829201
NOAA RPTS FOR ND (MAIN OFFICE)
   22-NOV-19
              13:48
                      (206) 5264911
NRC COMMAND DUTY OFFICER (MAIN OFFICE)
  22-NOV-19 13:58 (202)2672100
                                        FISCHER
PIPELINE & HAZMAT SAFETY ADMIN (HAZARDOUS MATERIAL ACCIDENT INVESTIGATION)
   22-NOV-19 13:48 (202)3664031
PACIFIC STRIKE TEAM (MAIN OFFICE)
   22-NOV-19 13:48 (415)8833311
REPORTING PARTY (RP SUBMITTER)
   22-NOV-19
             13:48
ND EMERGENCY RESPONSE COMMISSION (MAIN OFFICE)
   22-NOV-19 13:48 (701)3288100
DOI/OEPC DENVER (MAIN OFFICE)
  22-NOV-19 13:48 (303)4452500
U.S. ARMY CORP OF ENGINEERS (GARRISON PROJECT, OPERATIONS DIVISION)
   22-NOV-19 13:48 (701)6547746
USCG DISTRICT 8 (MAIN OFFICE)
  22-NOV-19 13:48 (504)5896225
U.S. FISH AND WILDLIFE (ECOLOGICAL SERVICES REGION 6)
  22-NOV-19 13:48 (303)2367320
WEST SEGMENT REGULATORY COMMISSION (WEST SEGMENT PIPELINE AUTHORITY)
   22-NOV-19
              13:48
                     (701) 7593576
                           ADDITIONAL INFORMATION
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DHS DEFENSE THREAT REDUCTION AGENCY (CHEMICAL AND BIOLOGICAL TECHNOLOGIES DEPARTMENT)

22-NOV-19

13:48 (703)7673477

*** END INCIDENT REPORT # Report any problems by calling 1-800-424-8802

PLEASE VISIT OUR WEB SITE AT http://www.nrc.uscg.mil